# Quotation Request //

## **US Government Printing Office**

Agency Publishing Services 732 North Capitol Street, NW Washington DC 20401-0001

### **JACKET:029-572**

Issue Date and Time: 09/25/2006 5:33 PM

**Quotations are Due By:** 

(Eastern Time)10:00 AM on 08/25/2006

Submit Fax Ouotes to: 00000000

TITLE: Citation Release Determination Report

**QUANTITY:** 1000 3-part sets **TRIM SIZE:** 8-1/2 x 11" **FORM NO:** PD 778 (1/97)

**SCHEDULE:** 

Furnished Material will be available for pickup by 08/28/2006 Deliver complete (to arrive at destination) by 09/08/2006

F.O.B. destination

QUALITY LEVEL: 3 Quality Assurance Through Attributes (GPO PUB 310.1, effective May 1979 (Rev. 8-02)) applies.

**DESCRIPTION:** 

PRODUCT: Three-Part Chemical Transfer Sets.

STUB: No stub. Sets are to be held together by fan-apart or equal adhesive on the top 8-1/2" edge.

Forms print black line matter on the face and back of each part (head to head). Parts must register.

CHANGES: Marginal changes on the face of each part (copy designations). No changes on the back of each part.

DRILLING: Drill 3 round holes 1/4" in diameter 4-1/4" center to center; center on 11" dimension; center of holes 3/8" from left edge of sheet.

MATERIAL FURNISHED: Contractor to pickup at GPO. Six pieces of camera copy to be reproduced same size plus one sample to be used as a general guide.

PAPER: \* Must be in accordance with JCP Paper Specification Standards in effect on date of this order

Part 1 - White Chemical Transfer, CB, Basis Size 17 x 22", Basis Weight 13-15 lbs.

Part 2 - Canary Chemical Transfer, CFB, Basis Size 17 x 22", Basis Weight 14-17 lbs.

Part 3 - Pink Chemical Transfer, CF, Basis Size 17 x 22", Basis Weight 13-15 lbs.

If the paper supplied by the contractor has the following basis weights, then the paper must conform to all specifications contained in JCP Code O-80: CB and CF - 15 lbs; CFB - 14.5 lbs.

#### **COLOR OF INK:**

Black

#### **MARGINS:**

Face: Head: 3/8"; Foot: 1/8"; Left: 3/8"; Right: 3/8" Back: Adequate gripper. Follow camera copy.

**PACKING:** 

Shrink film wrap in units of 50 sets and pack in shipping containers.

#### **DISTRIBUTION:**

Deliver 1,000 sets to: U.S. Government Printing Office, 732 North Capitol Street, NW, Room A-345, Washington, DC 20401, M/F: U.S. Capitol Police, Attn: Robin Aldo (202) 512-1877.

QUALITY ASSURANCE STANDARDS: The following standards shall apply to these specifications:

Inspection Levels (from ANSI/ASQC Z1.4):

Page 1 of 2 GPO Contract Terms (GPO Pub. 310.2, effective December 1, 1987 (Rev. 6-01)) applies. Reports of Fraud, Waste, and Abuse can be made in strict confidence to the GPO Inspector General toll-free National Hotline 1-800-743-7574.

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Your Contract Administrator is: AST 6 Call: (202) 512-0303 Written By: ebukva Reviewed By:

- (a) Non-destructive Tests -- General Inspection Level 1.
- (b) Destructive Tests -- Special Inspection Level S-2.

Specified standards to correspond with each required attribute as follows: ATTRIBUTE SPECIFIED STANDARD

P-7. Type Quality and Uniformity

Furnished camera copy

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